

2nd ANNUAL COACH BILL MEMORIAL CHAMPIONSHIP SWIM MEET

Host: Bolt Aquatics

Date: Saturday, April 13, 2024

Location: North County Aquatic Center

9450 County Road 512, Sebastian, FL 32958

Times: 8:00 am Warm-Ups

9:00 am Session 1 Meet Begins

Session 2 (Distance Events) Begins immediately following Session 1

Sanction: This event is licensed by the Amateur Athletic Union of the U.S., Inc.

All participants must have a current AAU membership.

• AAU membership may not be included as part of the entry fee to the event.

AAU Youth Athlete membership must be obtained before the competition begins.
Participants are encouraged to visit the AAU website @ https://aausports.org/Join-AAU to obtain their membership. You may register without a team – annual youth membership is \$20 and coach membership is \$55.

 Adult and Non-Athlete memberships are no longer instant and cannot be applied for at an event. Due to background screenings, please allow up to 10 days for adult memberships to be processed.

License Number: TBD

Facility: Outdoor 8 lanes 25-yard pool. Water depth at the starting end is a minimum of 5'8" at both ends.

Non-turbulent lane lines. The Colorado timing system will be used with an 8-lane scoreboard.

Warm up/cool down lanes available.

Meet Type: Age group and senior events, timed finals.

Seeding: Short course times will be used for seeding purposes.

Entry Limits: Swimmers may enter a maximum of 6 individual events and 2 relays. Athlete's age on the day

of competition shall determine the age division of the swimmer.

Fees: \$25 Entry Fee (A portion of the proceeds will go to the Coach Bill Bolton Scholarship Fund to

provide free or reduced rate swim classes to those in need.)

\$15 Facility Charge \$40 Total per swimmer

Make checks payable to **Bolt Aquatics or Zelle**. All fees are due before the start of the meet.

Bolt Aquatics

2255 Vero Beach Avenue Vero Beach, FL 32960

Entry Deadline: Entries must be received by **Wednesday**, **April 3rd**. The preferred method of entry is by Hy-Tek digital files accompanied by emailed or hard copy entry summary sheets. Email entries to boltaquatics@gmail.com.

Deck Entries: NO deck entries.

Warm-Ups: Swimmers must enter the pool feet first except during the designated sprint warm-up using the

blocks.

Scratches: Money will not be refunded for scratches.

Awards: In individual and relay events, medals will be awarded for 1st through 3rd places. Ribbons will be

awarded for 4th through 8th places. High point awards will be given for girls and boys in the

following age groups: 8&U, 9-10, 11-12, 13-14, 15-18.

Scoring: Individual Events: 9-7-6-5-4-3-2-1

Relays: 18-14-12-10-8-6-4-2.

Events will score as follows: 8 and Under; 9-10, 11-12, 13-14, 15-18

Questions: Contact Coach K at 772-202-2152 or boltaquatics@gmail.com.

ORDER OF EVENTS (Session 1):

EVENT	AGE GROUP	<u>EVENT</u>
1-2	8 & Under	100 Medley Relay
3-4	9 & Over	200 Medley Relay
5-6	8 & Under	25 Free
7-8	12 & Under	50 Free
9-10	13 & Over	50 Free
11-12	8 & Under	25 Breast
13-14	12 & Under	50 Breast
15-16	12 & Under	100 Breast
17-18	13 & Over	100 Breast
19-20	12 & Under	100 Free
21-22	13 & Over	100 Free
23-24	8 & Under	25 Back
25-26	12 & Under	50 Back
27-28	12 & Under	100 Back
29-30	13 & Over	100 Back
31-32	12 & Under	200 IM
33-34	13 & Over	200 IM
35-36	8 & Under	25 Fly
37-38	12 & Under	50 Fly
39-40	12 & Under	100 Fly
41-42	13 & Over	100 Fly
43-44	12 & Under	200 Free
45-46	13 & Over	200 Free
47-48	8 & Under	100 Free Relay
49-50	9 & Over	200 Free Relay

ORDER OF EVENTS (Session 2):

<u>EVENT</u>	<u>AGE GROUP</u>	<u>EVENT</u>
51-52	Open	500 Free
53-54	Open	400 IM

2nd ANNUAL COACH BILL MEMORIAL DISTRICT CHAMPIONSHIP SWIM MEET ENTRY FORM APRIL 13, 2024

Team Name:	Call Letters:	
Address:		
City:	_State:	Zip Code:
Coach(es):		
Email:	Phone:	
I certify that everyone competing is an AAU member.		
Signature		Date
Entries must be received by Wednesday, April 3rd digital files accompanied by emailed or hard copy entroboltaquatics@gmail.com.	-	
Fees: \$25 Entry Fee \$15 Facility Charge \$40 TOTAL per Swimmer		
Total Number of Athletes Entered:	_ at \$	40 Each = \$
Make checks payable to Bolt Aquatics OR ZELLE to	Boltaquat	ics@gmail.com. All fees are due

before the start of the meet.