



**APRIL 10 & 11, 2021
FARMINGTON, MISSOURI**

- MEET SITE:** Farmington Civic Center
2 Black Knight Dr.
Farmington, MO 63640
- MEET DIRECTOR:** Mandy Willson
(573) 747-3661 — mwmag7@gmail.com
- DATE:** April 10 & 11, 2021
- LEVELS:** Girls - Levels 1-10 & All Xcel
- ENTRY FEE:** \$75.00 per gymnast - ***FREE SHIRT FOR EVERY GYMNAST***
\$35.00 per team/per level (top 3 scores required)

**FREE EVENT SHIRT
FOR EVERY GYMNAST!**
Please include shirt sizes
in entry form

ENTRY DEADLINE: **March 1, 2021 - Late entries accepted for \$10.00 per gymnast**

COVID REFUNDS: Minimum of 50% refund if directly related to COVID. We will work hard to refund as much as possible depending on how much notice is given. We will also have the option to compete virtually if in-person attendance is not possible.

ADMISSION: \$8.00 Adults
\$5.00 Children (12 and under)
FREE - Ages 5 and under

AWARDS: CUSTOMIZED AWARDS - AAU NATIONAL AWARD RULES
100% Recognition in events and all around
Top 50% +1 = Events Medals, Remaining Placements = Event Ribbons
Top 50% +1 All Around = Trophies, Remaining Placements = Medals
100% Team Banners

HOST HOTEL: Hampton Inn, Maple Valley - (573) 760-8700

AAU LICENSED EVENT

This event is licensed by the Amateur Athletic Union of the U.S., Inc. All participants must have a current AAU membership. AAU membership may not be included as part of the entry fee to the event. AAU Youth Athlete membership must be obtained before the competition begins except where the event operator has a laptop available with an internet connection. Be Prepared: Adult and Non Athlete memberships are no longer instant and cannot be applied for at event. Please allow 10 days for membership to be processed. Participants are encouraged to visit the AAU web site www.aausports.org to obtain a membership.

SESSION SCHEDULE

A final session schedule will be distributed approximately 3 weeks prior to the event.



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ENTRY DEADLINE - MARCH. 1 2021

**** Please attach roster & include AAU #'s ****

CLUB NAME: _____ **CLUB AAU#:** _____

CLUB ADDRESS: _____

CONTACT: _____ **CELL#:** _____

EMAIL ADDRESS: _____

ATTENDING COACHES

NAME: _____ **AAU #:** _____

NAME: _____ **AAU #:** _____

NAME: _____ **AAU #:** _____

LEVEL	QTY	AMOUNT	TOTAL
1		\$75	
2		\$75	
3		\$75	
4		\$75	
5-10		\$75	
Xcel Bronze		\$75	
Xcel Silver		\$75	
Xcel Gold		\$75	
Xcel Platinum		\$75	
Xcel Diamond		\$75	
Team Entry		\$35 each	

PAYMENT INFO
TOTAL: \$ _____
Checks mailed/ payable to: Parkland Gymnastics 4339 Showplace Dr Farmington, MO 63640
Check #: _____
Credit #: _____
Exp: _____ CVC: _____

THANK YOU!



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COVID INFORMATION, RESTRICTIONS & GUIDELINES

** This information is subject to change per county Health Department & CDC guidelines **

PLEASE DISTRIBUTE ALL INFORMATION TO COACHES & PARENTS!

We must communicate with our families to ensure they can properly prepare for any/all restrictions and guidelines. Please note, information outlined here is subject to change with little notice and may differ from other events attended at different locations. We will inform everyone of changes immediately.

WHAT WILL THE EVENT LOOK LIKE?

Event directors are working hard to make in person competition a reality for athletes. We are doing everything we can to make these events feel as normal as possible but there will be some notable changes:

1. Open Spectator Viewing
With additional offsite space, we are allowed to offer UNLIMITED spectators!
2. Masked Spectators
All spectators are required to wear a face covering before entering the facility and for the duration of the event.
3. Masked Judges
All judges are required to wear a mask or face covering for the duration of the event.
4. Masked Coaches & Gymnasts
All coaches and gymnasts are required to wear a face covering when entering the facility and are asked to continue wearing it unless warming up or competing. Gymnasts and coaches are asked to wear face coverings during awards ceremony.
5. Traditional Award Ceremony
With additional space, we will be able to hold a traditional award ceremony, ranking gymnasts in each event, all around and team placements.

***** THESE RESTRICTIONS ARE SUBJECT TO CHANGE PER THE CDC, COUNTY & FACILITY GUIDELINES**

**Parkland will also be disinfecting & sanitizing between each session
BE INFORMED - BE PREPARED
HELP US KEEP OUR SEASON ALIVE!**

