



# NC AAU WRESTLING 2017-18 SEASON TOURNAMENT ENTRY FORM AND FLYER

## 9<sup>th</sup> Annual Panthers Tournament

<p><b>HOSTED BY:</b> North Lincoln Middle Schools &amp; Denver Dragons WC</p> <p><b>DATE:</b> 02.24.18</p> <p><b>TOURNAMENT LOCATION:</b> North Lincoln Middle School 1503 Amity Church Denver, NC 28037</p> <p><b>SPECTATOR FEE:</b> \$5 FAMILY, \$3 ADULTS, \$2 CHILDREN</p> <p><b>WEIGH INS:</b> 02/24/18 Saturday Morning: @ 7 8 am Saturday Afternoon session: @ 1- 2 pm</p> <p><b>COACHES' MEETING:</b> @ 8:30 am</p> <p><b>WRESTLING STARTS:</b> Morning Session @ 9 am Tot thru Junio rs Afternoon Session @ 2:30 pm Schoolboy &amp; up</p> <p><b>TOURNAMENT USING:</b> STANDARD AAU WEIGHTS <b>MATCH TIME:</b> TOT-MIDGET 1 MINUTE PERIODS, JUNIOR, SCHOOLBOY, CADET &amp; ELITE 1:30 MINUTE PERIODS</p> <p><b>AWARDS:</b> Medals for 3 places</p>	<p><b>REGISTRATION FEE:</b> \$15.00 until midnight 02/20/18: \$20.00 beginning 12/21/18</p> <p><b>REGISTRATION CUTOFF:</b> 12:00 Noon on Friday 02/23/18 or when registration limit is reached <b>REGISTRATION LIMIT:</b> 300 <b>REGISTRATION AT:</b> <a href="http://www.trackwrestling.com">www.trackwrestling .com</a></p> <p><small>-This event is licensed by the Amateur Athletic Union of the U.S. Inc. -All participants must have a current AAU membership -AAU membership may not be included as part of the entry fee to the event. -AAU Youth athletic membership must be obtained before the competition begins except where event operator has a laptop available with an internet connection. Be Prepared: Adult and Non Athlete Memberships are no longer instant and cannot be applied for at event. Please allow 10 days for membership to be processed.</small></p> <p><small>-Participants are encouraged to visit the AAU web site <a href="http://www.aausports.org">www.aausports.org</a> to obtain their membership.</small></p> <p>? ALL WRESTLERS AND COACHES MUST HAVE CURRENT AAU CARDS.</p> <p>? ALL WRESTLERS MUST COMPLETE THIS FORM AND BRING IT THE DAY OF THE TOURNAMENT.</p> <p>? ALL WRESTLERS MUST HAVE HEADGEAR AND TAPED LACES. Hair length must comply with NFHS rule 4-2-1.</p> <p>? MOUTH PROTECTION REQUIRED IF HAVE BRACES OR ORTHODONTIC DEVICE ON TEETH.</p>
<p><small>There is no weight allowance. Weigh in uniform is singlet, no socks or shoes. You will not be allowed to strip down to underclothes and you will not be allowed to leave the weigh in room to run. If you do not make weight you will be scratched, you will not be allowed to move to another weight class. There will be no refunds.</small></p>	
<p><b>TOURNAMENT DIRECTOR CONTACT INFO:</b> TOURNAMENT DIRECTOR <a href="mailto:Eddie.Hilton.sboyter77@gmail.com">Eddie Hilton sboyter77@gmail.com</a> Cell 704-530-5737</p>	

### Standard AAU Weights\*\*

Tot	2012/after	35,40,45,50,55,HWT (75 Max)
Bantam	2010/2011	40,45,50,55,60,65,70,75, 80, 90,HWT (125 Max)
Midget	2008/2009	50,55,60,65,70,75,80,85,90,95,103,112,120,130,HWT (175 Max)
Junior	2006/2007	60,65,70,75,80,85,90,95,100,105,112,120,130,140,HWT (205 Max)
School Boy	2004/2005	70,75,80,85,90,95,100,105,110,115,120,125,130,140,150,160,180,HWT (260 Max)
Cadet	2002/2003	84,91,98,106,113,120,126,132,138,145,152,160,170,182,195,220,285
Elite	1999*/2000/2001	98,106,113,120,126,132,138,145,152,160,170,182,195,220,285

\*1999 Elite - Still in High School / Must Provide Proof \*\*Tournament Director reserves right to combine/alter weight classes.

<b>Team:</b>	
<b>Name:</b>	
<b>Address:</b>	
<b>City/State/Zip:</b>	
<b>Phone:</b>	
<b>Date of Birth:</b>	
<b>AAU Number:</b>	

<b>Division</b>	<b>Weight Class</b>

In consideration of your acceptance to my entry, I and my legal heirs/guardians do hereby waive and release any and all claims for damages I may have against the hosting site, organization/club, their sponsors, coaches, volunteers, tournament officials, and/or administrators for any and all injuries suffered by me in connection with the tournament named above. I have reviewed the flyer for this tournament and agree to all rules, guidelines, and additional waiver information printed.



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\_\_\_\_\_  
Wrestler Signature

\_\_\_\_\_  
Parent (Legal Guardian) Signature

\_\_\_\_\_  
Date