

# 2018

# IRON MAN

Hosted by Flips Gymnastics

Meet Date: Saturday April 28<sup>th</sup>

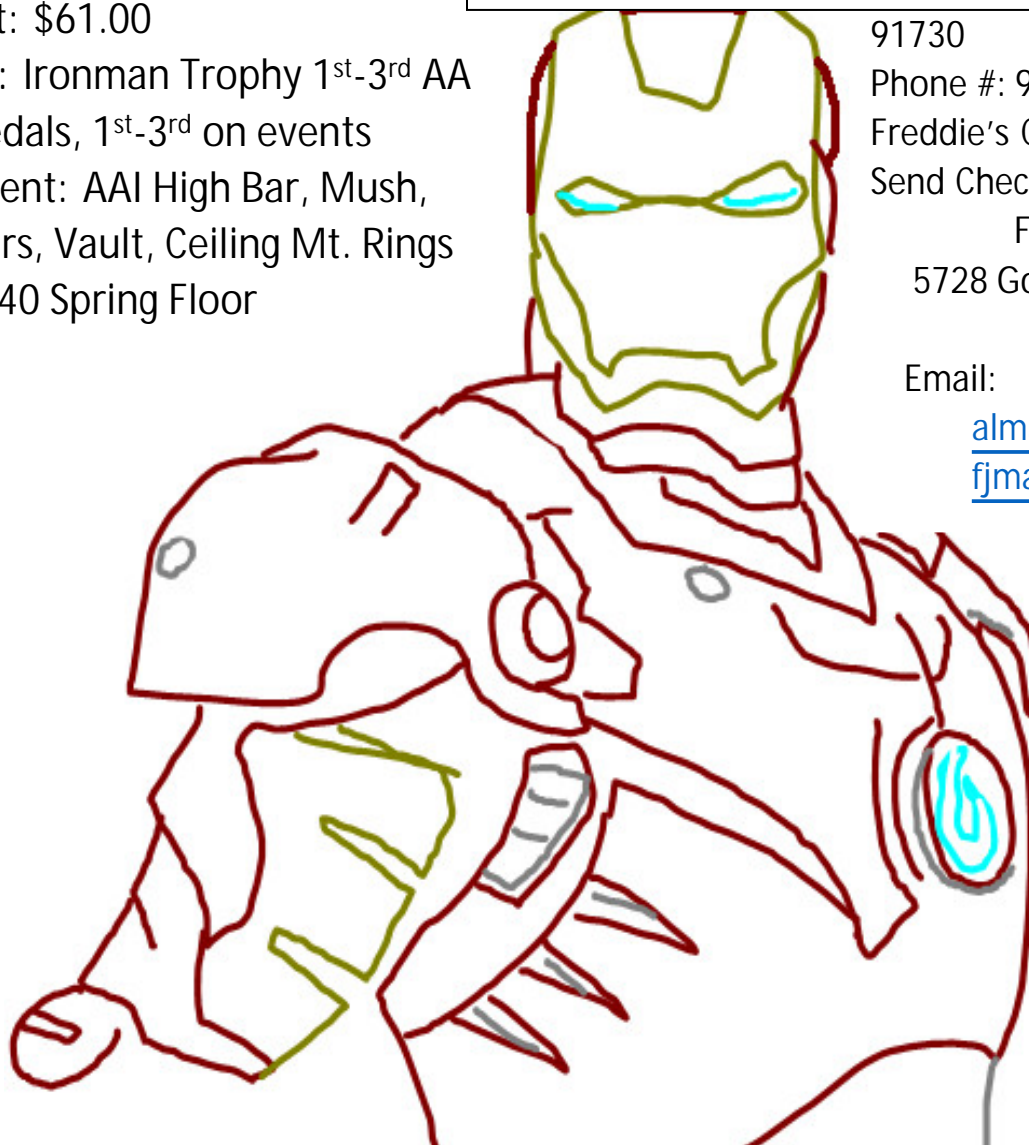
Roster Due: Sat. April 7<sup>th</sup>

Money Due: Sat. April 14<sup>th</sup>

Amount: \$61.00

Awards: Ironman Trophy 1<sup>st</sup>-3<sup>rd</sup> AA  
Medals, 1<sup>st</sup>-3<sup>rd</sup> on events

Equipment: AAI High Bar, Mush,  
P. Bars, Vault, Ceiling Mt. Rings  
40 x 40 Spring Floor



chester Ave.

honga, CA

91730

Phone #: 909-456-6321

Freddie's Cell # : 951-966-6054

Send Checks to:

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[fjmarcucci@aol.com](mailto:fjmarcucci@aol.com)

- ? This event is licensed by the Amateur Athletic Union of the U. S., Inc.
- ? All participants must have a current AAU membership.
- ? AAU membership may not be included as part of the entry fee to the event.
- ? AAU Youth Athlete membership must be obtained before the competition begins except where the event operator has a laptop available with an internet connection.?
- ? Participants are encouraged to visit the AAU web site [www.aausports.org](http://www.aausports.org) to obtain their membership.