

**AMATEUR ATHLETIC UNION**



**PVA District Qualifier Track & Field  
JUNE 17-18, 2023**

**TENTATIVE MEET SCHEDULE (3/17/2023)**

**Location: Prince George's Sports & Learning Complex  
8001 Sheriff Road Landover MD 20785**

**HOSTED BY 301 PANTHERS & VISION ELITE TRACK CLUBS**

**MEET DIRECTORS:** Warren Burris (301) 221-4737 and Tonya Manago (240) 375-4517

**DEADLINE FOR ENTRIES AND FEES:**

1. The fee per athlete is \$25.00
2. All entries and fees must be received by no later than Sunday, June 10, 2023.
3. All entry fees must be paid by credit card online via CoachO [www.coacho.com](http://www.coacho.com)

**AAU MEMBERSHIP:** All athletes and coaches must be current members of the AAU in order to participate in the qualifier and must be able to present their AAU card at the time of check-in. All memberships must be obtained on-line at [www.ausports.org](http://www.ausports.org) prior to the meet.

**AWARDS:** Awards will be available for pick-up when event results are announced and posted. AAU Championship medals will be awarded to 1st-3rd place finishers and ribbons for 4th-6th place finishers in each event.

**ADVANCEMENT:** The District Qualifier is an advancement meet. The top sixteen (16) finishers in each individual event and relay shall advance from the District Qualifier to the Regional Qualifier. For all events contested at the District level, competitors are only eligible to advance from the District level to the Regional Championship in the events that they actually compete and finish in the top 16 at the District level.

**PACKET PICK-UP:** Packets will be available for pick-up at the Prince George's Sports & Learning Complex Outdoor Track Registration office on Friday, June 16th, 5:30 – 7:00 PM and on the day of the event beginning at 7:00 AM.

**TENT SET-UP:** Friday, 6/16/23 at 7:00 p.m. Any space reserved before that time will be removed. **Tents cannot be set up in front of the press box.**

**ADMISSION:** Daily admission for spectators will be charged: Adults \$8 and Children under 5 or Adults over 65 (w/ID) – free. A two-day pass may be purchased for \$15.00 (adults). For each team registration, one (1) coaches' pass will be given for every ten (10) registered athletes.

**REGISTRATION WILL BE CONDUCTED BY COACHO [www.coacho.com](http://www.coacho.com)**

**PROTEST PROCEDURES:** The meet director must be notified in writing within 30 minutes of the perceived infraction. A seventy-five (\$75.00) dollar cash non-refundable fee is required at the time of the protest. The decision of the jury of appeals is final.

**FACILITIES:** Eight lane track, runways, and aprons require ¼ " spikes or less.

**CLEAN-UP:** Trash bags will be provided. Please keep your area clean. Coaches who fail to ensure that their respective team areas are appropriately maintained and cleaned may be precluded for further participation in the meet.

**EQUIPMENT:** Each team/athlete can supply their own field event implements, starting blocks, and batons. However, equipment will be available and it may be necessary to select a field implement as the Official Implement to be used by all of the competitors. Blocks are only permitted in the finals of the 100M, 200M and 400M.

**ADDITIONAL NOTES (General):** Sections, heats, flights may be combined at the discretion of the meet director or field event judges.

**ONLY MEET OFFICIALS ARE ALLOWED ON THE FIELD, TRACK OR IN THE CLERKING AREA. ONLY ATHLETES WHOSE EVENT HAS BEEN CALLED ARE ALLOWED ON THE TRACK, FIELD OR IN THE CLERKING AREA. ATHLETES MUST REPORT TO THE CLERKING AREA DRESSED FOR COMPETITION.**

- This event is sanctioned/licensed by the Amateur Athletic Union of the U.S., Inc.
- All participants must have a current AAU membership.
- AAU membership is not be included as a part of the entry fee to the event.
- AAU membership must be obtained before the competition begins.
- Be Prepared: Adult and Non-Athlete memberships are no longer instant and cannot be applied for at an event. Due to background screenings, please allow up to 10 days for adult memberships to be processed.
- AAU membership may not be included as part of the entry fee to the event. **ALL ATHLETES MUST PARTICIPATE IN THEIR AGE GROUP FOR ALL EVENTS. ONLY** events specifically noted below as “Master” will be open to Masters’ Level Competition.

**CONCESSIONS:** Available daily on-site with varying menu.

**FIRST-AID:** Available on-site.

**MEET INFORMATION:** For further information please contact Warren Burris at [info@301panthers.com](mailto:info@301panthers.com)

**ADVANCED EVENTS:** Athletes participating in the following events are automatically advanced to the next level, the AAU PVA Region 3 Qualifier. These events will not be competed at the District level and will be open registration events at the AAU PVA Region 3 Qualifier registration on [coacho.com](http://coacho.com).

- Multi-Events 9 – 18 yrs. Girls & Boys
- 2000M Steeplechase 15 - 18 yrs. Girls & Boys

### **TENTATIVE MEET SCHEDULE (3/17/2023)**

Athletes must be available to check-in to each event no later than thirty (30) minutes prior to the scheduled start of the event. Athletes should proceed to check-in on the first call. Once the final call is made for an event, the athlete will have five (5) remaining minutes to check-in. Late check-ins will not be permitted.

**All events will be contested on a rolling schedule.** All events, with the exception of the first event of the day, may run up to one (1) hour ahead of any posted schedule.

### **SATURDAY, JUNE 17, 2023 @ 12:00 PM ROLLING SCHEDULE**

#### **12:00 PM Track Events**

**80M H (Semi-Final)\*:** 11 – 12 yrs. Boys & Girls  
**100M H (Semi-Final)\*:** 13 – 14 yrs. Boys & Girls; 15 -18 yrs. Girls  
**110M H (Semi-Final)\*:** 15 – 18 yrs. Boys  
**3000M Run (Final):** 11 – 18 yrs. Boys & Girls  
**100M (Semi-Final)\*:** All Age Divisions  
**800M (Finals):** All Age Divisions  
**200M (Semi-Final)\*:** All Age Divisions  
**1500M Race walk:** 9 – 18 yrs. Boys & Girls (13-18)  
**400M H (Final):** 15 – 18 yrs.  
**200M H (Final):** 13 – 14 yrs.  
**4 x 100 Relay (Final):** All Age Divisions

**\*Event will be run as a final if there are less than eight (8) entries per gender/age group.**

#### **8:00 AM Field Events:**

**Pole Vault:** 13 – 18 Girls; 13 – 18 Boys  
**Discus:** 17-18 Boys; 15-16 Boys; 17-18 Girls; 15-16 Girls; 14 Boys; 13 Boys; 14 Girls; 13 Girls; 12 Boys; 11 Boys; 12 Girls; 11 Girls  
**Shot Put:** 12 Boys; 11 Boys; 12 Girls; 11 Girls; 10 Boys; 9 Boys; 10 Girls; 9 Girls; 8 & U Girls; 8 & U Boys  
**Turbo Javelin:** 8&U Girls; 8&U Boys; 9 Girls; 9 Boys; 10 Girls; 10 Boys; 11 Girls; 11 Boys; 12 Girls; 12 Boys

#### **12:00 PM Field Events**

**High Jump:** 9 Girls; 10 Girls; 9 Boys; 10 Boys; 11 Girls; 12 Girls; 11 Boys; 12 Boys; 13 Girls; 14 Girls; 15-16 Girls; 17-18 Girls  
**Long Jump:** 17-18 Girls; 17-18 Boys; 15-16 Girls; 15-16 Boys; 13 Girls; 14 Girls; 13 Boys; 14 Boys; 12 Girls; 11 Girls; 12 Boys; 11 Boys;

**SUNDAY, JUNE 18, 2023 8:30 AM ROLLING SCHEDULE**

**8:30 AM Track Events:**

**80M Hurdles (Final):** 11 Girls; 12 Girls; 11 Boys; 12 Boys

**100M Hurdles (Final):** 13 – 14 yrs. Boys & Girls; 15 -18 yrs. Girls

**110M Hurdles (Final):** 15-16 Boys; 17-18 Boys

**4 x 800 Relay (Final):** 11 – 18 yrs. Boys & Girls

**100 Meter (Final):** All Age Divisions

**1500M (Final):** All Age Divisions

**400M (Final):** All Age Divisions

**3000M Race Walk (Final):** 13 – 18 yrs. Boys & Girls

**200 Meter (Final):** All Age Divisions

**4 x 400 Relay (Final):** 9-18 yrs. Boys & Girls

**8:30 AM Field Event:**

**Long Jump:** 8&U Boys; 8&U Girls; 9 Boys; 10 Boys; 9 Girls; 10 Girls

**Shot Put:** 17-18 Girls; 15-16 Girls; 17-18 Boys; 15-16 Boys; 14 Boys; 13 Boys; 14 Girls; 13 Girls

**Triple Jump:** 13 Girls; 13 Boys; 14 Girls; 14 Boys; 15-16 Girls; 15-16 Boys; 17-18 Girls; 17-18 Boys

**High Jump:** 13 Boys; 14 Boys; 15-16 Boys; 17-18 Boys

**Javelin:** 13 Girls; 13 Boys; 14 Girls; 14 Boys; 15-16 Girls; 15-16 Boys; 17-18 Girls; 17-18 Boys

**\*Athletes are only eligible to advance from the District level to the Regional Championship in the events that they actually compete and finish in the top 16.**